

**ओएनजीसी ONGC**  
Tender No.: G26KC17002 RKOE, Jodhpur  
MM Department, Rajasthan Kutch-Onland Exploratory Asset, ONGC, Jodhpur invites e-tender under Two Bid systems as per details given below: Description: "Hiring of AC Bus" for Rajasthan Kutch-Onland Exploratory Asset, ONGC, Jodhpur, Tender Fee: ₹1000.00, Period of sale of tender document: 05.05.2017 to 31.05.2017. Tender Closing Date & time: 31.05.2017 (14.00 Hrs.), Tender Opening Date & time: 31.05.2017 (15.00 Hrs.).  
Note: 1. For further detail of tender, please login to our website <http://tenders.ongc.co.in>. 2. Upload your bid at website <https://etender.ongc.co.in/irj/portal>  
For further details please log-on to our website: <http://etender.ongc.co.in>

**Bharat Heavy Electricals Limited**  
(A Govt. of India Undertaking)  
TRANSMISSION BUSINESS GROUP, TBSM, SECTOR-142, NOIDA - 201 305, Phone No. 0120-6748454/8440  
**NOTICE INVITING TENDER**  
Sealed bids are invited for (i) Civil works of 400KV switchyard & control room building at Bhadradi in Telangana and (ii) Hiring of HV Test Kit for 400KV GIS at Chamera in Himachal Pradesh. For EMD, due date & other details refer NIT Nos. 32596 and 32597 respectively in tender notifications on [www.bhel.com](http://www.bhel.com). All amendments, time extensions, clarifications, etc. will be uploaded on this website only. Bidders should regularly visit this website to keep themselves updated.  
DGM (TBSM)

**HEAVY ENGINEERING CORPORATION LIMITED**  
Dhurva, Ranchi - 834004  
**GLOBAL TENDER NOTICE**  
HMBP: 1. Global Tender Enquiry No. HMB/ACD/CAP/17/0005/GT-5072, Date: 03/05/2017  
Description: Procurement of 1 No. of Hydraulic Shearing Machine. Tender Document Sale Start Date: 04.05.2017, Due Date & Time of Submission: 05.06.2017, 3:00PM, Date of Opening & Time: 05.06.2017, 3:30 PM  
For details refer our website and CPP Portal, Contact Person/ Tel: C.S. Prasad, 07547879023 Email ID - [chandrasedp@hcecltd.com](mailto:chandrasedp@hcecltd.com)  
For details of tender please visit [www.hcecltd.com](http://www.hcecltd.com)  
HEC BUILDS MACHINES THAT BUILD THE NATION

**Kopran Limited**  
Regd. Office: Parijat House, 1076, Dr. E. Moses Road, Worli, Mumbai - 400 018.  
CIN : L24230MH1958PLC011078  
Website: [kopran.com](http://kopran.com), Email ID: [investors@kopran.com](mailto:investors@kopran.com), Tel. No.: 022-43661111 Fax No.022-24950363  
**NOTICE**  
Notice is hereby given pursuant to Regulation 29 read with Regulation 47 of SEBI (LODR) Regulations, 2015 that a meeting of the Board of Directors of Kopran Limited will be held at the Registered Office of the Company at Mumbai on Wednesday, 24th May, 2017 inter-alia to consider and approve Audited Standalone and Consolidated Financial Results for the Fourth Quarter and Year Ended on March 31, 2017.  
After declaration of the results the same shall be displayed on the Company's Website at [www.kopran.com](http://www.kopran.com) and also on the website of Stock Exchanges i.e. [www.nseindia.com](http://www.nseindia.com) and [www.bseindia.com](http://www.bseindia.com)  
For Kopran Limited  
Sunil Sodhani  
Company Secretary  
Place : Mumbai  
Date : May 04, 2017

**Bharat Heavy Electricals Limited**  
(A Govt. of India Undertaking)  
UNIT: BAP, RANIPET - 632 406 (TN)  
**TENDER NOTICE (www.bhel.com)**  
Bids are invited from manufacturers for supply of the following materials

NIT No	ITEM DESCRIPTION	Requirement (MT)	Bid Submission Due Date/Time
NIT NO. 32580 7470210E 03.05.17	HOT ROLLED PLATES TO SPEC ASTM A588 GR. A	1130.54	15.05.2017 1400 HRS IST
NIT NO. 32581 5470211E 03.05.17	HOT ROLLED PLATES TO SPEC P355NH	455.97	15.05.2017 1400 HRS IST
NIT NO. 32582 7470212E 03.05.17	CARBON / ALLOY / STAINLESS STEEL ROUNDS	645.80	15.05.2017 1400 HRS IST
NIT NO. 32586 4470207E 02.05.17	CARBON STEEL ERW HOLLOW SECTIONS	1497.41	15.05.2017 1400 HRS IST
NIT NO. 32587 4470215E 03.05.17	CARBON STEEL ERW TUBES	799.19	15.05.2017 1400 HRS IST

Contact: Senior Manager/Purchase (Steel)  
Ph: 04172-284255/284654/284694/284431  
E-mail: [pandian@bhelrpt.co.in](mailto:pandian@bhelrpt.co.in) & [ssankar@bhelrpt.co.in](mailto:ssankar@bhelrpt.co.in)  
Visit: [www.bhel.com](http://www.bhel.com), <http://tenders.gov.in> & <http://e-procure.gov.in/cppi/> for details  
Note: All corrigenda, addenda, amendments, time extensions, clarifications etc., to the tender will be hosted on BHEL website ([www.bhel.com](http://www.bhel.com)) only.

**BHARAT HEAVY ELECTRICALS LIMITED**  
भारत हेवी इलेक्ट्रिकल्स लिमिटेड (भारत सरकार का उपकरण)  
PPX-T, HEEL, BHEL, RANIPUR, HARIDWAR-249403  
Ph: 01334-284658, Fax: 01334-226462, E-mail: [studu@bhelhwr.co.in](mailto:studu@bhelhwr.co.in)  
Tender No. - T/206/2016/4129W/1  
Bids are invited for following equipment.

Description of equipment	Qty.	Last date to download	Opening Date
Main Oil Pump duly assembled comprising of Main Oil Pump Casing, Impeller Assembly & Main Oil Pump Assembly.	2 Nos.	26.05.17	27.05.17

For details & downloading of tender document, visit our websites [www.bhel.com](http://www.bhel.com)/[www.bhelhwr.co.in](http://www.bhelhwr.co.in)/[www.tenders.gov.in](http://www.tenders.gov.in) All corrigenda, addenda, amendments, time extensions, clarifications, etc. will be hosted only on websites.  
Engineer (PPX-T)

**Western Coalfields Limited**  
(A Subsidiary of Coal India Ltd.)  
**EXPRESSION OF INTEREST (EOI) FOR MAKING COMPOST FROM FLORAL WASTE OF TEMPLE**  
EXPRESSION OF INTEREST (EOI) is invited from experienced agencies for empanelling to undertake the work of compost making by designing, installing, operating and training the operators at MAHALAXMI JAGDAMBA SANSTHAN KORADI, under CSR activity.  
The EOI will be available on below mentioned website from 11:00 hrs. of 8.5.2017 to 15:00 hrs of 25.5.2017.  
The EOI should reach the office of the General Manager- New Initiative, Western Coalfields Limited, 8th Floor, Coal estate, Civil Lines, Nagpur in sealed envelopes by 15:30 hrs of 29.5.2017, with necessary supporting relevant documents, supporting credentials of participants need to be enclosed alongwith the application for empanelling. Issuing Authority: General Manager-New Initiative, WCL, Civil Lines, Nagpur 440001.  
Log on our website <http://westerncoal.in> or <http://e-procure.gov.in> or Govt website <http://tenders.gov.in> for further details

**Land for sale at Alibaug**  
30 Acres of one piece agricultural prime land with basic amenities - 15 km before Alibaug, off Vadkhal-Alibaug Road. All weather road frontage of 150 metres.  
Ideal for Bungalow Scheme, Second Home project or Low Income Housing Scheme.  
Clear title, single owner land without any encumbrance.  
Write to: [alibauggreen@gmail.com](mailto:alibauggreen@gmail.com)

**INOX WIND LIMITED**  
CIN L31901HP2009PLC031083  
Registered Office: Plot No. 1, Khasra No. 264 to 267, Industrial Area, Village - Basal, District Una - 174 303, Himachal Pradesh, India, Phone: 01975-272001  
Fax: 01975-272001, Email: [investors.iwl@inoxwind.com](mailto:investors.iwl@inoxwind.com), Website: [www.inoxwind.com](http://www.inoxwind.com)  
**NOTICE**  
Notice is hereby given pursuant to Regulation 29 read with Regulation 47 of the SEBI (Listing Obligations and Disclosures Requirements) Regulations, 2015 that a Meeting of the Board of Directors of the Company is scheduled to be held on Friday, the 12<sup>th</sup> May, 2017, inter-alia, to consider, approve and take on record the Standalone and Consolidated Audited Financial Results of the Company for the quarter and financial year ended 31<sup>st</sup> March, 2017.  
The above information is also available on the website of the Company [www.inoxwind.com](http://www.inoxwind.com), BSE [www.bseindia.com](http://www.bseindia.com) and NSE [www.nseindia.com](http://www.nseindia.com).  
For Inox Wind Limited  
Sd/-  
Deepak Banga  
Company Secretary  
Place: Noida  
Date: 04<sup>th</sup> May, 2017

**NATIONAL PLASTIC INDUSTRIES LIMITED**  
Regd. Off.: A-59, MIDC, Road No. 1, Marol, Andheri (East), Mumbai - 400 093  
Corporate Office: Office No. 213, 214 and 215, 2<sup>nd</sup> Floor, Hub Town Solaris, N.S. Poadke Marg, Andheri (East), Mumbai - 400069  
CIN No.: L25200MH1987PLC044707  
Tel.: 91-22-67669999 / 28341083; Fax: 67669998  
Email: [investor@nationalplastic.com](mailto:investor@nationalplastic.com); Website: [www.nationalplastic.com](http://www.nationalplastic.com)  
**NOTICE**  
NOTICE is hereby given that pursuant to Regulation 29 and 47 of the SEBI (Listing Obligations and Disclosures Requirements) Regulations, 2015, a Meeting of the Board of Directors of the Company is scheduled to be held on Saturday, 13<sup>th</sup> May, 2017, inter-alia, to consider, approve and take on record the Audited Financial Results of the Company for the quarter and financial year ended 31<sup>st</sup> March, 2017 and recommendation of dividend, if any, for the financial year 2016-17.  
The said Notice is available on the Company's website viz. URL: [www.nationalplastic.com/investor/listing-disclosures](http://www.nationalplastic.com/investor/listing-disclosures) and the website of the Stock Exchange - BSE.  
By Order of the Board  
For NATIONAL PLASTIC INDUSTRIES LIMITED  
Sd/-  
Swati J. Zaware  
Company Secretary & Compliance Officer  
Place : Mumbai  
Date : 3<sup>rd</sup> May, 2017

**सेंट्रल बैंक ऑफ इंडिया**  
Central Bank of India  
NOTICE  
Notice is hereby given that a meeting of the Board of Directors of the Bank will be held on Saturday, 13<sup>th</sup> May 2017, inter-alia, to consider and take on record audited financial results of the Bank for the fourth quarter and the financial year ended 31<sup>st</sup> March 2017.  
for CENTRAL BANK OF INDIA  
Sd/-  
A.K. Thakur  
COMPANY SECRETARY  
Mumbai  
May 03, 2017

**OLYMPIC CARDS LIMITED**  
Regd Office No.105, N.S.C.Bose Road, Chennai-600001  
(CIN: L69093TN1992PLC02929)  
E-mail: [office@ocwcd.com](mailto:office@ocwcd.com); Website: [www.ocwcd.com](http://www.ocwcd.com)  
Telephone No.: 044-29219001/1011 | Fax No.: 044-25390300  
**NOTICE**  
(Pursuant to Regulation 47 of SEBI (Listing Obligations and Disclosures Requirements) Regulations, 2015.)  
NOTICE is hereby given that a meeting of the Board of Directors of the Company is scheduled to be held on Monday, May 22, 2017 at the Registered Office of the Company at No.195, N.S.C.Bose Road, Chennai-600 001, inter-alia, to consider, approve & take on record the Audited Financial Results of the Company for the quarter and Financial Year ended on March 31, 2017.  
This intimation is also available on the website of the company at [www.ocwcd.com](http://www.ocwcd.com) and on the website of the Bombay Stock Exchange Ltd.(BSE Ltd.) where the shares of the Company are listed, at [www.bseindia.com](http://www.bseindia.com).  
For OLYMPIC CARDS LTD.  
Sd/-  
K. RAJEE AHAMMED  
COMPANY SECRETARY  
Place : Chennai  
Date: 05-05-2017

**MAHARASHTRA STATE POWER GENERATION COMPANY LTD.**  
MAHAGENCO  
Maharashtra State Power Generation Co. Ltd.  
**CENTRAL PURCHASE AGENCY**  
'Prakashgad', 2<sup>nd</sup> Floor, Bandra (East), Mumbai-51  
**TENDER NOTICE : CPA-06-2017**  
Digitally signed tenders under Two Bid System are invited for the following  
Tender No.: SP/T-0202/0417  
Description of tender : Procurement of Air Pre-heater Baskets for various TPS of Mahagenco.  
Due date & time of submission of Tender Bids: Up to 15.00 hrs of 22/05/2017  
Contact Person: Office of Chief Engineer (Stores), Tel. No.: 022-26474211, Extn: 2487/3657  
For further details visit our website <https://sets.mahagenco.in/published-tenders>  
Chief Engineer (Stores)

**AHMEDNAGAR MUNICIPAL CORPORATION**  
**E-Tender Notice No. 1520 For 2017-2018**  
Corporation Ahmdnagar Invites E-tender for the work of Ahmednagar Water Supply Scheme (AMRUT) at Tal. & Dist. Ahmednagar in the state of Maharashtra, valued at Rs. 100.45 Cr. Please visit following website [www.maharashtra.etenders.in](http://www.maharashtra.etenders.in) for detailed information  
Commissioner  
Ahmednagar Municipal Corporation  
Ahmednagar

**PUBLIC NOTICE FOR SALE OF GOODS**  
NOTICE is hereby given for sale of the unclaimed / unclaimed imported goods (more particularly mentioned in the Schedule A), lying at Free Trade Warehousing Zone (FTWZ), situated at Arshiya FTWZ, village Sai, Taluka Panvel, District Raigad - 410206, Maharashtra, India, Telephone No. 02143 - 662800, to interested parties on "AS IS WHERE IS BASIS"  
**SCHEDULE 'A' (DETAIL OF THE GOODS);**

Sr. No.	Importer Name	Details of the goods said to contain	Total Qty.
01	Major Metals Ltd	Cadmium Balls	200 Pkg / 100.40 Ton
02	Vivar Metals FZC	Mercury	102 Pkg / 98.097 Ton

All members of the public, who are interested to buy aforesaid material / goods are invited to submit their best price for purchase of the above goods on AS IS WHERE IS BASIS. The sale shall be in accordance with law and all government dues, customs duty, taxes, interest and costs & expenses, shall be incurred by the purchaser. Local sales taxes as applicable shall be borne by the purchaser. The company reserves its right to cancel the sale of the goods or reject offers of the purchaser.  
For Inspection and enquiry, please contact:  
M/s. Arshiya Supply Chain Management Pvt Ltd.  
Mr. Sudhir Thakur Landline 02143 - 662800  
Arshiya FTWZ, village Sai, Taluka Panvel, District Raigad - 410206, Maharashtra, India

**IFB AGRO INDUSTRIES LIMITED**  
CIN: L01409WB1982PLC034590  
Regd. Office: Plot No.-IND-5, Sector-1, East Kolkata Township, Kolkata-700 107  
Ph: 033-39849675, Fax: 033-2442-1003  
Email: [agro@ifbglobal.com](mailto:agro@ifbglobal.com)  
Website: [www.ifbagro.in](http://www.ifbagro.in)  
**NOTICE**  
Notice is hereby given that pursuant to Regulation 29 read with Regulation 47 of the SEBI (Listing Obligations and Disclosures Requirements) Regulations, 2015 that a Meeting of the Board of Directors of IFB Agro Industries Limited is scheduled to be held on Wednesday, the 17<sup>th</sup> May, 2017 at the Registered Office of the Company to consider and take on record, inter-alia, the audited financial results of the Company for the quarter and financial year ended 31<sup>st</sup> March, 2017 and other businesses.  
Further the said notice is made available on the Company's website [www.ifbagro.in](http://www.ifbagro.in) and on the website of Stock Exchanges viz. Bombay Stock Exchange Ltd - [www.bseindia.com](http://www.bseindia.com) and the National Stock Exchange of India Ltd - [www.nseindia.com](http://www.nseindia.com)  
For IFB AGRO INDUSTRIES LIMITED  
Place : Kolkata (Ritesh Agarwal)  
Date : 04.05.2017  
Company Secretary

**WEBSOL ENERGY SYSTEM LIMITED**  
CIN: L23907WB1991PLC048359  
Regd. Off.: 48, Prarthana Choudhary Sarani, Plot No.849, Block - P, 2<sup>nd</sup> Floor, Kolkata-700 053, New Alipore, Ph.: (033)2400-0419, Fax: 2400-0375.  
Corp. Off. & Plant: Sector -1, Falta Special Economic Zone, Falta, 24 Parganas (South); Pin-743504, West Bengal, India; Ph: 03174-222932; Fax: 03174-222933.  
Website: [www.websolar.com](http://www.websolar.com)  
**Board meeting to consider Audited Financial Result for the quarter & year ended 31st March, 2017 and Notice of Trading Window Closure and Re-opening.**  
We are pleased to inform you that a meeting of the Board of Directors of the Company is scheduled to be held on 09.05.2017 at the Registered Office of the Company, inter-alia, to consider, approve and take on record the Audited Financial Results for the quarter and year ended 31.03.2017. Further, pursuant to read with the new of SEBI (Prohibition of Insider Trading) Regulations, 2015 which is effective from 15.05.2015, the trading window in respect of dealings in the Equity Shares of the Company will remain closed for the Directors and other designated persons of the Company from 04.05.2017 till the expiry of 48 hours after the declaration of financial results.  
For Websol Energy System Limited  
Place - Kolkata  
Sd/- (Sohan Lal Agarwal)  
Managing Director  
Date: 04.05.2017

**TUBE INVESTMENTS OF INDIA LIMITED**  
Regd. Office: 'Dare House', 234, N S C Bose Road, Chennai - 600 001.  
Tel: 91 44 42177770-5 Fax: 91 44 42110404  
CIN: L5921TN1949PLC002905  
Website: [www.tiindia.com](http://www.tiindia.com)  
E-mail id: [investorservices@ti.munugappa.com](mailto:investorservices@ti.munugappa.com)  
**NOTICE**  
Notice is hereby given pursuant to Regulations 29 and 47(1)(a) of the SEBI (Listing Obligations and Disclosures Requirements) Regulations, 2015, that a meeting of the Board of Directors of the Company will be held on Monday, 15<sup>th</sup> May, 2017, at Chennai to consider inter-alia the audited financial results for the year ended 31<sup>st</sup> March, 2017 for the purpose of publication of the same as required under Regulation 33.  
The above information is also available in the website of the Company [www.tiindia.com](http://www.tiindia.com), National Stock Exchange of India Ltd [www.nseindia.com](http://www.nseindia.com) and BSE Ltd. [www.bseindia.com](http://www.bseindia.com).  
For Tube Investments of India Limited  
Chennai  
S SURESH  
04 May, 2017  
Company Secretary

**ELNET TECHNOLOGIES LIMITED**  
Regd. Office: TS 140, Block 2 & 9, Rajiv Gandhi Salai, Taramani, Chennai - 600 113.  
Ph: 044-2254-1371 / 1038 Fax: 044-2254-1955  
Email: [elnet@elnet.vsnl.net.in](mailto:elnet@elnet.vsnl.net.in)  
Website: [www.elnettechnologies.com](http://www.elnettechnologies.com)  
CIN : L72300TN1990PLC019459  
**NOTICE**  
Pursuant to the provisions of Regulation 47(1)(a) of the SEBI (Listing Obligations and Disclosures Requirements) Regulations, 2015, NOTICE is hereby given that the 16<sup>th</sup> Meeting of the Board of Directors of the Company will be held on Friday, the 12<sup>th</sup> May, 2017 at 05.00 P.M. at Elnet Technologies Limited, TS 140, Block 2&9, Rajiv Gandhi Salai, Taramani, Chennai - 600 113 for considering and taking on record the Audited Financial Results of the Company for the year ended 31<sup>st</sup> March 2017 amongst other things.  
The above details can be viewed on the website of the Company as well as on [www.bseindia.com](http://www.bseindia.com).  
Place : Chennai  
Date : 04.05.2017  
For Elnet Technologies Ltd  
S. Lakshmi Narasimhan  
Company Secretary

**Agro Tech Foods Limited**  
Regd. Office : 31, Sarojini Devi Road, Secunderabad - 500 003.  
CIN : L15142TG1986PLC006957, Ph: 040-66333444 Fax: 040-27800947  
**Extract of Financial Results for the Quarter and Year ended 31 March 2017**  
(₹ in Lakhs)

Sl. No.	Particulars	Standalone				Consolidated	
		Three months ended		Year ended		Year ended	
		31-03-2017 (Unaudited)*	31-03-2016 (Unaudited)*	31-03-2017 (Audited)	31-03-2016 (Audited)	31-03-2017 (Audited)	31-03-2016 (Audited)
1	Total income from operations (net)	20,605	19,794	80,654	78,208	80,654	78,209
2	Net Profit for the period (before Tax and Exceptional items)	1,100	1,116	4,158	3,559	4,215	3,546
3	Net Profit for the period before tax (after Exceptional items)	1,100	1,116	4,579	3,559	4,636	3,546
4	Net Profit for the period after tax (after Exceptional items)	730	722	2,896	2,336	2,931	2,319
5	Paid-up equity share capital (Face value of ₹ 10 per share)	2,437	2,437	2,437	2,437	2,437	2,437
6	Reserves (excluding Revaluation Reserve) as shown in the Audited Balance Sheet of the previous year	-	-	33,548	31,239	33,568	31,286
7	Earnings per share (of ₹ 10/- each) Basic and Diluted EPS	3.00	2.96	11.88	9.59	12.03	9.52

\*Balancing figure (refer note 4)  
**NOTES:**  
1 The above is an extract of the detailed format of Quarterly and Annual Financial Results filed with the Stock Exchanges under Regulation 33 of the SEBI (Listing and Other Disclosure Requirements) Regulations, 2015. The full format of the Quarterly and Annually Financial Results are available on the Stock Exchange websites, [www.nseindia.com](http://www.nseindia.com), [www.bseindia.com](http://www.bseindia.com) and company's website [www.atfoods.com](http://www.atfoods.com).  
2 The above results were duly reviewed by the Audit Committee and approved by the Board of Directors at their meeting held on 03 May 2017.  
3 The entire operations relate to only the foods segment. Accordingly there are no reportable segments to be disclosed as required by Accounting Standard 17 'Segment reporting'.  
4 Figures for the 3 months ended 31 March 2017 and 31 March 2016 is the balancing figures between audited figures in respect of full financial year and the published year to date figures upto the third quarter of financial year ended 31 March and preceding year ended 31 March 2016 respectively. Also, the figures upto the end of the third quarter 31 December 2016 and 31 December 2015 were only reviewed and not subjected to audit.  
5 The Board of Directors have recommended a dividend of ₹ 2 per equity share for the year ended 31 March 2017.  
6 The Consolidated Financial Results comprise results of Agro Tech Foods Limited ('the Company') and "Sundrop Foods India Private Limited", "Agro Tech Foods (Bangladesh) Pvt. Ltd." and "Sundrop Foods Lanka (Private) Limited", its wholly owned subsidiaries.  
7 The Consolidated Financial Statements have been prepared in accordance with principles and procedures for the preparation and presentation of the consolidated financial statements as set out in the Accounting Standard ("AS") 21, "Consolidated Financial Statements" applicable under Section 133 of the Companies Act 2013 (the 'Act'), read with Rule 7 of the Companies (Accounts) Rules 2014 and guidelines issued by the Securities Exchange Board of India.  
8 The statutory auditors have carried out audit of the results of the Company for the year ended 31 March 2017.  
9 Exceptional income of ₹ 421 lakhs representing interest on income tax related to Assessment Year 1997-98 which has been adjudicated in favor of the Company.  
10 Figures for previous periods/ year have been regrouped to conform to the current period/ year's presentation.  
Sd/-  
Managing Director  
Sachin Gopal  
DIN 07439079

**SPIC SOUTHERN PETROCHEMICAL INDUSTRIES CORPORATION LIMITED**  
CIN: L11107TN1989PLC005778  
Registered Office: SPIC House, 88 Mount Road, Guindy, Chennai 600 032. Tel: 22350245  
Website: [www.spic.in](http://www.spic.in), Email: [spiccorp@spic.co.in](mailto:spiccorp@spic.co.in)  
**NOTICE**  
NOTICE is hereby given pursuant to Regulation 47 of SEBI (Listing Obligations and Disclosures Requirements) Regulations, 2015 that a Meeting of the Board of Directors of the Company will be held on Thursday, the 18<sup>th</sup> May 2017 to consider and approve, inter-alia, the Audited Financial Results of the Company for the year ended 31 March 2017.  
This intimation will be made available on the website of National Stock Exchange of India Limited ([www.nseindia.com](http://www.nseindia.com)) and on the website of the Company.  
For SOUTHERN PETROCHEMICAL INDUSTRIES CORPORATION LTD.  
M.B. Ganesh  
Secretary  
Date : 5 May 2017  
Place : Chennai - 600 032

**INDIAN METALS & FERRO ALLOYS LTD**  
Regd. Office: IMFA Building, Bomkhil, P.O.Rasulgarh, Bhubaneswar-751010, Odisha  
Tel: +91 674 3051000, 2580145  
Fax: +91 674 2580020, 2580145  
Email: [mail@imfa.in](mailto:mail@imfa.in), Website: [www.imfa.in](http://www.imfa.in)  
Corporate ID : L27101OR1961PLC000428  
**NOTICE**  
Notice is hereby given that pursuant to Regulation 29 read with Regulation 47 of the SEBI (Listing Obligations and Disclosures Requirements) Regulations, 2015, a meeting of the Board of Directors of the Company will be held on Thursday, the 18<sup>th</sup> May, 2017 at Bhubaneswar to consider and take on record, inter-alia, the audited financial results of the Company for the quarter and year ended 31<sup>st</sup> March, 2017 and recommendation of final dividend on the equity shares of the Company for the said financial year, if any.  
The above information is available on the Company's website [www.imfa.in](http://www.imfa.in) and also on the website of Stock Exchanges viz. [www.bseindia.com](http://www.bseindia.com) and [www.nseindia.com](http://www.nseindia.com)  
For Indian Metals & Ferro Alloys Ltd  
Sd/-  
PREM KHANDELWAL  
CFO & COMPANY SECRETARY  
Bhubaneswar  
DL04.05.2017

**EAST COAST RAILWAY CONSTRUCTION OF BRIDGES**  
E-Tender Notice No. ETCECONIBBS2017052, Dated : 02.05.2017  
Name of work : CONSTRUCTION OF MAJOR BRIDGES NO.313 (ROB), 376 UP & DOWN AND 385 UP & DOWN INCLUDING EARTHWORK, BLANKETING WITH MECHANICAL COMPACTION IN ITS APPROACHES, PROTECTION WORKS AND OTHER ALLIED WORKS IN CONNECTION WITH 3R & 4TH LANE BETWEEN JARAPADA - BUDHANPANK IN EAST COAST RAILWAY.  
Approximate Cost of the work (₹) : ₹ 1886.27 Lakhs, EMD: ₹ 10.93,140/-  
Cost of Tender Document : ₹ 10,000/-  
Completion Period of the work : 18 (Eighteen) Months  
Date and time of closing of tender : At 12:00 hrs of 06.05.2017.  
No manual offers sent by Post/Courier/ Fax or in person shall be accepted against such e-Tenders even if these are submitted on firm's letter head and received in time. All such manual offers shall be considered invalid and shall be rejected summarily without any consideration.  
NOTE : The prospective tenderers are advised to visit the website 15 days before the date of closing of tender to note any changes / corrigenda issued for this tender.  
Complete information including e-tender documents is available in website <http://www.ireps.gov.in>  
Chief Administrative Officer (Con)/ PR-16/CA/17-18 Hbubaneswar

**PUBLIC NOTICE**  
Notice is hereby given in general to public at large that my client MR. PRAKASH GUNVANTRAI DAVDA is desirous to sell, dispose and transfer his Ownership rights in respect of Shop No.09, Ground Floor, Lalji Complex Co-operative Housing Society Ltd., Linking Road, Opp. Shanti Nagar Society, Dahanakarwadi, Kandivali (West), Mumbai-400 067.  
That my client has lost/misplaced all the Original Chain Agreements viz. (1) Original Agreement for Sale dated 1/8/1988 executed between M/S. RALHAN BUILDERS PRIVATE LIMITED and MRS. ASHA RANI AHLUWALIA, (2) Original Agreement for Sale dated 19/11/1993 made and executed between MRS. ASHA RANI AHLUWALIA and MRS. KALPANA SRIVASTAVA & (3) Original Agreement for Sale dated 29/4/2000 made and executed between MRS. KALPANA SRIVASTAVA and MR. PRAKASH GUNVANTRAI DAVDA and have also misplaced the Original Share Certificate bearing No.36 and flat nos from 176 to 180 w.r.t. the above said flat from their custody a police complaint has been made in reference hereof at Charkop Police Station under Serial No.10282017 dated 02.05.2017.  
My client has now agreed to sell, transfer and assign the same to the prospective purchasers.  
Any Person(s) having any objection to the above or any claim to or in respect of the aforesaid Flat property mentioned hereinabove or any part thereof by way of sale, exchange, inheritance, equity, easement, attachment, lispendence or otherwise however is called for and required to make the same known in writing with all supporting authentic documents and necessary evidences hereto within 15 days from the date of publication hereto to R.J. CHOTHANI - Advocates, A-104, Ambica Darshan, C.P. Road, Kandivali (East), Mumbai 400 101 failing which such claim or objection, if any, will be deemed to have been waived or abandoned and not binding on my clients and my client may proceed on the basis of the title of the scheduled property as marketable and free from all encumbrances.  
Sd/-  
ROHAN J. CHOTHANI  
Date : 04.05.2017  
Place : Mumbai, Advocate

**PUBLIC NOTICE**  
Notice is hereby given that, Mr. Nagindas N. Shah the owner jointly with Mrs. Jasumati N. Shah of Unit No.B-7, Wing B, Jai Bonanza Industrial Estate Premises Co-op.Soc.Ltd., Ashok Chakravarti Road, Kandivali(E), Mumbai 400 101, died intestate on 28/12/2016 and his wife Mrs. Jasumati N. Shah has applied for the transfer of the unit from his name to her name.  
We hereby invites claims or objections from the heir or heirs or other claimant or claimants/ objector or objectors to the transfer of the said shares and interest of the deceased member in the capital/property of the society within a period of 15 (fifteen) days from the publication of this notice with copies of such documents and other proofs in support of his/her/their claims/objectors for transfer of shares and interest of the deceased member in the capital/property of the society. If no claims/objectors are received within the period prescribed above, the society shall be free to deal with the shares and interest of the deceased member in the capital/property of the society in such manner as is provided under the bye laws of the society.  
Legal Remedies  
Advocates, High Court  
Office No.15, 2<sup>nd</sup> Floor  
Sujat Mansions, S.V.Road  
Place: Mumbai  
Andheri(W), Mumbai 58.  
Date: 05/05/2017  
Ph: 26244850/26248632

**PUBLIC NOTICE**  
Notice is hereby given that pursuant to Regulation 29 read with Regulation 47 of the SEBI (Listing Obligations and Disclosures Requirements) Regulations, 2015, a meeting of the Board of Directors of the Company will be held on Thursday, the 18<sup>th</sup> May, 2017 at Bhubaneswar to consider and take on record, inter-alia, the audited financial results of the Company for the quarter and year ended 31<sup>st</sup> March, 2017 and recommendation of final dividend on the equity shares of the Company for the said financial year, if any.  
The above information is available on the Company's website [www.imfa.in](http://www.imfa.in) and also on the website of Stock Exchanges viz. [www.bseindia.com](http://www.bseindia.com) and